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*Gospel Matthew*  
18.15-20

**23<sup>rd</sup> SUNDAY IN ORDINARY TIME**  
**Saturday 9 & Sunday 10 September 2023**

## Mother of Perpetual Help & St Ignatius Parishes

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St Ignatius  
Parish

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16<sup>th</sup> & 17<sup>th</sup>  
September

## Saturday 16<sup>th</sup> Sep

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**Altar Server:** Paul Lynex  
**Commentator:** William Rowley  
**Data Projection:** Mary Baylis  
**Readers:** Alison Davis & Bob O'Connor  
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St Ignatius  
Parish

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16<sup>th</sup> & 17<sup>th</sup>  
September

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Monday  
11 September

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17<sup>th</sup> September  
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*Gospel Matthew*  
18.15-20

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## Mother of Perpetual Help & St Ignatius Parishes

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St Ignatius  
Parish

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16<sup>th</sup> & 17<sup>th</sup>  
September

## Saturday 16<sup>th</sup> Sep

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**Commentator:** William Rowley  
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Monday  
11 September

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*Gospel Matthew*  
18.15-20

**23<sup>rd</sup> SUNDAY IN ORDINARY TIME**  
**Saturday 9 & Sunday 10 September 2023**

## Mother of Perpetual Help & St Ignatius Parishes

*“If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother.”* This passage above offers the first of three steps Jesus offers to reconcile with someone who has sinned against you. The steps Jesus offers are as follows: 1) Speak privately to the person. 2) Bring two or three others to help with the situation. 3) Bring it to the Church. If after trying all three steps you are not able to reconcile, then Jesus says, “...treat him as you would a Gentile or a tax collector.”

The first and most important point to mention in this process of reconciliation is that we should keep the sin of another quiet, between them and us, until we have sincerely tried to reconcile. So often when someone sins against us, the first temptation we have is to go forth and tell others about it. We should learn is that the sins another commits against us are not details we have a right to tell others about, at least not at first. The next important steps offered by Jesus do involve others and the Church. The steps of involving others are done so as to assist another in repentance, so that the person in error sees the gravity of the sin. This takes humility on our part. It requires a humble attempt to help them not only see their error but to also change. The final step, if they do not change, is to treat them like a Gentile or tax collector. But even this must be understood properly. How do we treat a Gentile or tax collector? We treat them with a desire for their continued conversion. We treat them with continued respect, while at the same time acknowledge that we are not “on the same page.” Reflect, today, upon any relationship you have that requires healing and reconciliation.

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St Ignatius  
Parish

## NEXT WEEK'S ROSTER

16<sup>th</sup> & 17<sup>th</sup>  
September

## Saturday 16<sup>th</sup> Sep

**Greeters:** Lauren Rowley  
**Altar Server:** Paul Lynex  
**Commentator:** William Rowley  
**Data Projection:** Mary Baylis  
**Readers:** Alison Davis & Bob O'Connor  
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ROSTER  
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Monday  
11 September

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St Ignatius  
Parish

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16<sup>th</sup> & 17<sup>th</sup>  
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MPH  
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## Mother of Perpetual Help & St Ignatius Parishes

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18.15-20

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MPH  
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NEXT WEEK'S  
ROSTER  
17<sup>th</sup> September

## Sunday 17<sup>th</sup> September 10.30am Mass

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**Readers:** James & David Bergin  
**Eucharist:** Delreen Rayen  
**PowerPoint:** Samoa Choir  
**Musician:** Samoa Choir  
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Monday  
11 September

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17<sup>th</sup> September  
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18.15-20

**23<sup>rd</sup> SUNDAY IN ORDINARY TIME**  
**Saturday 9 & Sunday 10 September 2023**

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St Ignatius  
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18.15-20

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St Ignatius  
Parish

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16<sup>th</sup> & 17<sup>th</sup>  
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16<sup>th</sup> & 17<sup>th</sup>  
September

## Saturday 16<sup>th</sup> Sep

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MPH  
Parish

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Monday  
11 September

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17<sup>th</sup> September  
to  
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*Gospel Matthew*  
18.15-20

**23<sup>rd</sup> SUNDAY IN ORDINARY TIME**  
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## Mother of Perpetual Help & St Ignatius Parishes

*“If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother.”* This passage above offers the first of three steps Jesus offers to reconcile with someone who has sinned against you. The steps Jesus offers are as follows: 1) Speak privately to the person. 2) Bring two or three others to help with the situation. 3) Bring it to the Church. If after trying all three steps you are not able to reconcile, then Jesus says, “...treat him as you would a Gentile or a tax collector.”

The first and most important point to mention in this process of reconciliation is that we should keep the sin of another quiet, between them and us, until we have sincerely tried to reconcile. So often when someone sins against us, the first temptation we have is to go forth and tell others about it. We should learn is that the sins another commits against us are not details we have a right to tell others about, at least not at first. The next important steps offered by Jesus do involve others and the Church. The steps of involving others are done so as to assist another in repentance, so that the person in error sees the gravity of the sin. This takes humility on our part. It requires a humble attempt to help them not only see their error but to also change. The final step, if they do not change, is to treat them like a Gentile or tax collector. But even this must be understood properly. How do we treat a Gentile or tax collector? We treat them with a desire for their continued conversion. We treat them with continued respect, while at the same time acknowledge that we are not “on the same page.” Reflect, today, upon any relationship you have that requires healing and reconciliation.

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St Ignatius  
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*Gospel Matthew*  
18.15-20

**23<sup>rd</sup> SUNDAY IN ORDINARY TIME**  
**Saturday 9 & Sunday 10 September 2023**

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## Mother of Perpetual Help & St Ignatius Parishes

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St Ignatius  
Parish

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16<sup>th</sup> & 17<sup>th</sup>  
September

## Saturday 16<sup>th</sup> Sep

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**Altar Server:** Paul Lynex  
**Commentator:** William Rowley  
**Data Projection:** Mary Baylis  
**Readers:** Alison Davis & Bob O'Connor  
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MPH  
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11 September

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St Ignatius  
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16<sup>th</sup> & 17<sup>th</sup>  
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18.15-20

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18.15-20

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St Ignatius  
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MPH  
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NEXT WEEK'S  
ROSTER  
17<sup>th</sup> September

## Sunday 17<sup>th</sup> September 10.30am Mass

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**Readers:** James & David Bergin  
**Eucharist:** Delreen Rayen  
**PowerPoint:** Samoa Choir  
**Musician:** Samoa Choir  
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Monday  
11 September

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17<sup>th</sup> September  
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*Gospel Matthew*  
18.15-20

**23<sup>rd</sup> SUNDAY IN ORDINARY TIME**  
**Saturday 9 & Sunday 10 September 2023**

## Mother of Perpetual Help & St Ignatius Parishes

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St Ignatius  
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18.15-20

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St Ignatius  
Parish

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16<sup>th</sup> & 17<sup>th</sup>  
September

## Saturday 16<sup>th</sup> Sep

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MPH  
Parish

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ROSTER  
17<sup>th</sup> September

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**Eucharist:** Delreen Rayen  
**PowerPoint:** Samoa Choir  
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Monday  
11 September

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17<sup>th</sup> September  
to  
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*Gospel Matthew*  
18.15-20

**23<sup>rd</sup> SUNDAY IN ORDINARY TIME**  
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## Mother of Perpetual Help & St Ignatius Parishes

The first and most important point to mention in this process of reconciliation is that we should keep the sin of another quiet, between them and us, until we have sincerely tried to reconcile. So often when someone sins against us, the first temptation we have is to go forth and tell others about it. We should learn is that the sins another commits against us are not details we have a right to tell others about, at least not at first. The next important steps offered by Jesus do involve others and the Church. The steps of involving others are done so as to assist another in repentance, so that the person in error sees the gravity of the sin. This takes humility on our part. It requires a humble attempt to help them not only see their error but to also change. The final step, if they do not change, is to treat them like a Gentile or tax collector. But even this must be understood properly. How do we treat a Gentile or tax collector? We treat them with a desire for their continued conversion. We treat them with continued respect, while at the same time acknowledge that we are not “on the same page.” Reflect, today, upon any relationship you have that requires healing and reconciliation.

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*Gospel Matthew*  
18.15-20

**23<sup>rd</sup> SUNDAY IN ORDINARY TIME**  
**Saturday 9 & Sunday 10 September 2023**

## Mother of Perpetual Help & St Ignatius Parishes

*“If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother.”* This passage above offers the first of three steps Jesus offers to reconcile with someone who has sinned against you. The steps Jesus offers are as follows: 1) Speak privately to the person. 2) Bring two or three others to help with the situation. 3) Bring it to the Church. If after trying all three steps you are not able to reconcile, then Jesus says, “...treat him as you would a Gentile or a tax collector.”

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St Ignatius  
Parish

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16<sup>th</sup> & 17<sup>th</sup>  
September

## Saturday 16<sup>th</sup> Sep

**Greeters:** Lauren Rowley  
**Altar Server:** Paul Lynex  
**Commentator:** William Rowley  
**Data Projection:** Mary Baylis  
**Readers:** Alison Davis & Bob O'Connor  
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MPH  
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St Ignatius  
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16<sup>th</sup> & 17<sup>th</sup>  
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18.15-20

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18.15-20

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NEXT WEEK'S  
ROSTER  
17<sup>th</sup> September

## Sunday 17<sup>th</sup> September 10.30am Mass

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**Readers:** James & David Bergin  
**Eucharist:** Delreen Rayen  
**PowerPoint:** Samoa Choir  
**Musician:** Samoa Choir  
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**Altar Linen:** Angela Shields  
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Monday  
11 September

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17<sup>th</sup> September  
to  
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*Gospel Matthew*  
18.15-20

**23<sup>rd</sup> SUNDAY IN ORDINARY TIME**  
**Saturday 9 & Sunday 10 September 2023**

## Mother of Perpetual Help & St Ignatius Parishes

*“If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother.”* This passage above offers the first of three steps Jesus offers to reconcile with someone who has sinned against you. The steps Jesus offers are as follows: 1) Speak privately to the person. 2) Bring two or three others to help with the situation. 3) Bring it to the Church. If after trying all three steps you are not able to reconcile, then Jesus says, “...treat him as you would a Gentile or a tax collector.”

The first and most important point to mention in this process of reconciliation is that we should keep the sin of another quiet, between them and us, until we have sincerely tried to reconcile. So often when someone sins against us, the first temptation we have is to go forth and tell others about it. We should learn is that the sins another commits against us are not details we have a right to tell others about, at least not at first. The next important steps offered by Jesus do involve others and the Church. The steps of involving others are done so as to assist another in repentance, so that the person in error sees the gravity of the sin. This takes humility on our part. It requires a humble attempt to help them not only see their error but to also change. The final step, if they do not change, is to treat them like a Gentile or tax collector. But even this must be understood properly. How do we treat a Gentile or tax collector? We treat them with a desire for their continued conversion. We treat them with continued respect, while at the same time acknowledge that we are not “on the same page.” Reflect, today, upon any relationship you have that requires healing and reconciliation.

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St Ignatius  
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16<sup>th</sup> & 17<sup>th</sup>  
September

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